

Site: \_\_\_\_\_ Teacher: \_\_\_\_\_ Use BLUE INK. Write legibly. Menu for month/yr \_\_\_\_/\_\_\_\_

**LUNCH** Must have all components. \*F- record temps just prior to serving. Record substitutions. Served menu must match posted menu. **22-23 version**

		Temp.	Temp.	Temp.	Temp.	Temp.				
FOOD COMPONENTS	MONDAY	F*	TUESDAY	F*	WEDNESDAY	F*	THURSDAY	F*	FRIDAY	F*
Milk, fluid Meat/Alt Fruit Veg Grain	3/4 cup 1 1/2 oz 1/2 c 1/2 c 1/2 oz eq	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	
FOOD COMPONENTS	MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY	
Milk, fluid Meat/Alt Fruit Veg Grain	3/4 cup 1 1/2 oz 1/2 c 1/2 c 1/2 oz eq	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	MILK Circle: <b>FF</b> or <b>1%</b>	
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FOOD COMPONENTS	MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY	
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**Take attendance at point of service:** When the child has received a meal but the meal service is not yet complete. **Water will always be available and offered.**